



राजपत्र, हिमाचल प्रदेश (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, 14 जनवरी, 2006/24 पौष, 1927

हिमाचल प्रदेश सरकार

FISHERIES DEPARTMENT

NOTIFICATION

Shimla-2, the 10th November, 2005

(4)-6/2005.—In pursuance of the notification published in the Gazette of India Extra ordinary part-II No: 25, Rajptra-31, 1927 (SAKA) Right to information Act, 2005 No. 22 of 2005 dated 15th June, 2005, the Governor of Himachal Pradesh is pleased to designate the following Officers as Public Information Officer, Assistant Public Information Officer and Appellate Authority at Directorate/District/Sub-Division levels for citizen to secure access to information under the control of Public Authorities for promoting transparency and accountability in the working of every authority in the Fisheries Department, Himachal Pradesh with immediate effect:—

Designation	Complete Office Address	Office Tel. No.	Jurisdiction/Unit under his control for which he will render information to applicants
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Public Information Officer :

Deputy Director Fisheries Hqrs. Bilaspur.	Directorate of Fisheries Mat-sya Bhawan, Bilaspur.	223212	Entire State of Himachal Pradesh
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Assistant Public Information Officer :			
Deputy Director Fisheries Patlikuhal, District Kullu.	O/o Deputy Director Fisheries Patlikuhal, Distt. Kullu.	240163	District Kullu & Lahaul & Spiti.
Asstt. Director Fisheries, Mandi.	O/o Asstt. Director of Fisheries, Mandi Division, District Mandi.	235141	District Mandi
Asstt. Director Fisheries Bilaspur.	O/o Asstt. Director of Fisheries, Bilaspur Division District Bilaspur.	222568	District Bilaspur & Hamirpur
Asstt. Director Fisheries Pong-Dam.	O/o Asstt. Director of Fisheries, Pong-Dam District Kangra.	288910	Pong Reservoir
Asstt. Director Fisheries, Palampur.	O/o Asstt. Director of Fisheries, Palampur Division District Kangra.	235141	District Kangra excluding Pong-Reservoir.
Asstt Director Fisheries, Shimla.	O/o Asstt. Director of Fisheries, Shimla Division Shimla-5	2830171	District Shimla & Kinnaur
Asstt. Director Fisheries, Solan.	O/o Asstt. Director of Fisheries, Solan at Shamti, District Solan.	229454	District Solan & Sirmaur
Asstt. Director Fisheries, Una.	O/o Asstt. Director of Fisheries, Una Division, District Una.		District Una
Asstt. Director Fisheries Chamba.	O/o Asstt. Director of Fisheries, Chamba Division Chamba at Sultanpur.	227792	District Chamba

Appellate Authority :

Director-cum-Warden of Fisheries	Directorate of Fisheries Matsya Bhawan Bilaspur.	224068	Entire State of Himachal Pradesh.
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The Governor of Himachal Pradesh is further pleased to publish the records and other activities of the department as required under the provisions of sub-section (1) (b) of Section 4 of the Right to the Information Act, 2005 as under:—

The Fisheries Minister is Minister incharge and the organization setup of Department of Fisheries is as under:—

STATE/DIRECTORATE/DISTRICT/SUB-DIVISION LEVEL

The function, powers and duties is as under:—

Sl. No. 1	Particulars 2	Details 3
1.	Particulars of Organization, Function and Duties.	Department of Fisheries, Himachal Pradesh : Functions: *To increase fish production in the state by judicious management of all the culturable water resources.

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- *Management & Development of reservoir fishery in the State.
- *To undertake breeding programme of Indian and exotic fish species for augmenting the seed stocking programme in reservoirs, river and streams and tributaries.
- *Implementation of Himachal Pradesh Fisheries Act and Rules framed there under.
- *To promote commercial farming of Rainbow Trout in the high altitude areas.
- *To promote aquaculture in the State by providing technical and financial assistance to the fishermen and rural youths.
- *To generate employment opportunities in the fishery section and to take measures for ameliorating the condition of fishermen of the State.

Duties:

To perform all the functions of the department as mentioned above and implementation of Himachal Pradesh Fisheries Act 1976 and Rules 1979.

2. Power and Duties of its Officers and Employees.

Director-cum-Warden of Fisheries, Himachal Pradesh :

- *Head of the Department.
- *To formulate and implement/execute various schemes for Development and Management of Inland Fisheries, Reservoir Fisheries and Cold Water Aquaculture in the State.
- *To coordinate with the Union Ministry, Government of Himachal Pradesh and other Departments for formulation & implementation of the various welfare schemes for fishermen to provide assistance to fish farmers and formulation and implementation special schemes for S. C. & S. T. providing employments and developing schemes in Tribal areas.
- *Implementation of Central Sponsored Scheme in the State.
- *To hold meeting with the Controlling Officer of the Department for proper implementation of schemes.
- *Allocation of budget and targets.
- *Inspection of ongoing/new works/schemes/projects.

Deputy Director of Fisheries :

- *Assists the Director-cum Warden of Fisheries in framing various plans and schemes.
- *Executes the plans & schemes earmarked by the Director of Fisheries.

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*Budget control of various Fisheries schemes under him.

*D. D. O. of staff working under him Technical/ Administrative control of area under his jurisdiction and on the work of staff under his control.
To attend reiew meetings.

Assistant Director of Fisheries :

*Technical/Administrative control of area under his jurisdiction Administrative control of area under his jurisdiction and of the work of staff under his control.

*Executes the plans & schemes earmarked by the Director of Fisheries.

*Budget control of various Fisheries schemes under him.

*D. D. O. of staff working under him. To attend re-view meetings.

*Assessment of impact of Hydel Power Projects envisaged in their areas and providing the survey report.

*Quality fish seed supplies & technical assistance to the Fish farmers.

*Implementation of the Himachal Pradesh Fisheries Act 1976 and Rule 1979.

Issuing license to the fishermen.

Senior Fisheries Officer :

*To look after breeding, feeding, brood stock management in farms under their control.

*Distribution of fish seed to the fish farmers on demande against payment.

*To process various schemes under component Plan.

*Process F. F. D. A's. cases and subsidy cases of fish farmer.

*To assist the Asstt. Director of Fisheries in the implementation of various schemes and plan.

*To issue licenses for fishing by fishermen in rivers under their jurisdiction.

*To compound illegal fishing cases.

*Imparting training and facilitation of technical assist to the fish farmers.

Fishries Officers :

*To look after breeding feeding, brood stock management in farms under their control.

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- *Distribution of fish seed to the fish farmers on demand against payment.
- *Management & Development of Inland Fisheries, reservoir fisheries and Cold Water Aquaculture.
- *Process F. F. D. A's. cases and subsidy cases of fish farmer
- *To assist the Asstt. Director of Fisheries in the implementation of various schemes and plan.
- *To issue licenses for fishing by fishermen in the rivers under his jurisdiction.
- *To compound illegal fishing cases.
- *Imparting training and facilitation of technical assistance to the fish farmers.

Sub-Inspector Fisheries :

- *Recording of fish landings at their respective landing centers.
- *Implementing Fisheries Act and Rules.
- *Assist Fisheries Officers/Sr. Fisheries Officers in the Management of Fish farms/hatcheries.

Field Assistant/Fishermen :

- *Conservation of riverine and reservoir fisheries.
- *To check illegal fishing and illegally sale of fish.
- *Extension works of department for aquaculture schemes.
- *Maintenance of Fish Farms, water supplies feeding practices sale of fish cleaning of tanks raceways pond and allied works

Farm Assistant :

- *Incharge of live stock at fish farm.
- *Help in feeding & breeding of fish.
- *Packing fish seed etc.
- *Supervise the work of Fishermen/Field Assistants at farms.

Feed Mill Mechanic :

- *Operation of department feed mill meant for manufacture of feed for trout fish.
- *Minor repair of mill.

Pump Operator-cum-Helper :

- *Operation of water pumps to maintain water supply to the farm.
- *Help the mechanic in operation of farm machinery.

Superintendent Grade-I :

- *To supervise all the works relating to administrative section.
- *Deputing all Class-II & IV on duties including Driver and checking up their day-to-day functions.
- *To ensure all the dealing hands and diarist for maintaining all required registers and keep the same updated.
- *To keep careful watch on the movement of dak and files between section and higher authorities.
- *To ensure timely submission of time pound cases/ court cases.
- *To ensure that all manuals rules instructions guard file and precedent registers of the sections are kept up to date.

Personal Assistant :

- *Maintaining the day-to-day meeting index of the Director-cum-Warden of Fisheries.
- *To attend the telephone calls of the Director.
- *Dictation given by the Director.
- *Other duties assigned by the officer Incharge.

Senior Assistants :

- *Opening and maintenance of files to deal cases including noting and drafting. Updaining of various type of data and maintenance of various registers of their respective branch and typing works.
- *Establishment matters including recruitment and promotion rules, maintenance of service book, service record preparation of leave account, pension paper disciplinary matters and personal files etc. Fixation of Pay of all categories, including technical staff postings, transfer, finalization of seniority and cases of A. C. P., Court cases and other miscellaneous matters.
- *Senior Scale Stenographer/Steno typist :
- *Dictation and typing work given by the officer, Other typing work of the department.
- *Other duties assigned by the Officer Incharge.

Jr. Assistant/Clerks :

- *All typing work assigned to them.
- *Assist the Sr. Assistant in preparing information/ report and maintenance of record registers.
- *Other duties assigned by the Officer Incharge.

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Peon :

- *Handling files between different branches of the offices.
- *Deliver local official letters to other offices.
- *Perform other duties assigned by the officer Incharge.

3. The procedure followed in the decision-making process, including channels of supervision and accountability:

Sr. Fisheries Officer/Fisheries Officer prepare cases for grant of subsidy under various schemes. After scrutiny by the Deputy Director of Fisheries/ Asstt. Director of Fisheries the cases are forwarded to the Director-cum-Warden of Fisheries for approval. The Deputy Director of Fisheries/Asstt. Director of Fisheries, Sr. Fisheries officer and Fisheries Officers are accountable for proper implementation of the various schemes.

4. The norms set by it for the discharge of its functions.

The Directorate allocates target and budget to all the controlling officers under different schemes and plans. The achievement is evaluated by reviewing the progress in terms of budget utilization fish production, seed production, and revenue and employment generation target.

5. The rules, regulations, instructions, manuals and records held by it or under its control or used by its employees for discharging its function.

The various rules, regulation, instructions followed are as under—

1. Himachal Pradesh Fisheries Act 1976 and Rule 1979.
2. C. C. S. Leave Rules.
3. C. C. S. and C. C. A. Rules.
4. Himachal Pradesh F. R. Rules.
5. Medical attendance Rules General Finance Rules.
6. H. B. Advance Rules.
7. Delegation of Financial Power Rules.
8. Leave Travel Concession Rules.
9. Budget Manual.
10. Pension Rules.
11. G. P. F. Rules.
12. General Finance Rules
13. Vehicle Rules.
14. Office Manual
15. Himachal Pradesh F. R. & S. R. Rules.

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1. Booklet of Annual Budget allocated by the Government under different plans & schemes.
2. List of capital works under execution in the department.
3. Statement of different Welfare schemes for the fishermen and fish farmers under implementation in the Department.

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	4. Himachal Pradesh Fisheries Act Rules.	
	5. Annual Administrative report of the Department.	
7. The particulars of any arrangements with public, representative institution in relation to the formulation of its policy or implementation thereof :	Panchayats, Zila Parishad, District Welfare Committee submits resolution for the implementation of Welfare schemes and meetings are held with the fish farmers and fishermen regards to the formulation of policies.	
8. The directory of its officers and employees :	1. Director-cum-Warden of Fisheries. 2. Deputy Director, Fisheries. 3. Assistant Engineer (Civil). 4. Superintendent of Fisheries. 5. Assistant Director of Fisheries. 6. Section Officer (S. A. S.). 7. Personal Assistant. 8. Junior Engineer Civil. 9. Senior Fisheries Officers 10. Fisheries Officers. 11. Senior Assistant. 12. Statistical Assistant. 13. Senior Scale Stenographer. 14. Sub-Inspector Fisheries. 15. Steno-typist. 16. Junior Assistan /Clerk. 17. Farm Assistant 18. Driver 19. Motor Boat Driver. 20. Mechanic (Auto) 21. Sale Man-cum-clerk 22. Feed Mill Mechanic. 23. Fisheries Filed Assistant. 24. Fishermen. 25. Fieldmen. 26. Pump Operator (Helper). 27. Cleaner. 28. Peon. 29. Chowkidar. 30. Chewkidar-cum-Sweeper. 31. Sweeper.	
9. The Monthly remuneration received by each of its Officers and employees including the system of compensation as provided in its regulations.	1. Director-cum-Warden of Fisheries. 2. Deputy Director, Fisheries 3. Assistant Engineer (Civil) 4. Superintendent of Fisheries 5. Assistant Director of Fisheries 6. Section Officer (S. A. S.) 7. Personal Assistant 8. Junior Engineer Civil 9. Senior Fisheries Officers	14300—18600 7880—11660 7880—11660 7220—11660 7000—10980 7000—10980 6400—10640 5800—9200 5800—9200

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	10. Fisheries Officers	5480—8925
	11. Senior Assistant	5800—9200
	12. Statistical Assistant	5480—8925
	13. Senior Scale Stenographer	5800—9200
	14. Sub-Inspector, Fisheries	4020—6200
	15. Steno-typist	3330—6200
	16. Junior Assistant/Clerk	4400—7000
	17. Farm Assistant	3120—5060
	18. Driver	3120—5060
	19. Motor Boat Driver	3330—6000
	20. Mechanic (Auto)	3120—5060
	21. Sale Man cum clerk	3120—5060
	22. Feed Mill Mechanic	3120—5060
	23. Fisheries Field Assistant	2720—4260
	24. Fishermen	2820—4400
	25. Fieldmen	2720—4260
	26. Pump Operator (Helper)	2720—4260
	27. Cleaner	2720—4260
	28. Peon	2620—4140
	29. Chowkidar	2620—4140
	30. Chowkidar-cum-Sweeper	2620—4140
	31. Sweeper	2620—4140
10.	The budget allocated to each of its agency dicating the particulars of all plans, proposed expenditures and reports on disbursement made.	Copy of budget allocated to each Controlling officer is enclosed at Annexure-I.
11.	The manner of execution of subsidy programmes including. The amount allocated and the details of beneficiaries.	Sub Inspector Fisheries/Fisheries Officer, Senior Fisheries Officers and complete case forwarded to Concerned Assistant Director of Fisheries/Deputy Director of Fisheries for sanction, makes the selection of beneficiary for advancement of subsidy. The subsidy benefit is extended in kind with in the limits, prescribed under the rules. The budget allocation details are annexed as Annexure-I.
12.	Particulars of recipients of concessions, permits or authorizations granted by it.	No concessions are to the departmental officials.
13.	Details in respect of the information available to or held by it, reduced in an electronic form.	Information about the departmental schemes under implementation is also accessible at departmental website http://Himachal, nil in/fisheries .
14.	The particulars of facilities available to citizens for obtaining information, including the working of a library of reading room it maintained for public use.	As mentioned at Sl. No. 14.
15.	Such other information as may be prescribed :	Nil

By order,
Sd/-
Secretary (Fisheries).

NON-PLAN BUDGET ALLOCATION FOR THE YEAR 2005-2006

Head 1	Budget Allocation (Rs. in Thousand) 2
DEMAND NO. 14 :	
2405-00-001-01 SOON (NON-PLAN)	3719
2405-00-001-02 SOON (NON-PLAN)	2672
Total	30451
DEMAND NO. 31 (Tribal)	
2405-00-796-01 SOON (NON-PLAN)	379
2405-00-796-02 SOON (NON-PLAN)	969
Total ..	1348

PLAN BUDGET ALLOCATION FOR THE YEAR 2005-06

1. (State Plan)

Head 1	Budget Allocation (Rs. in Thousands) 2
2405-00-001-01 (SOON) Plan	570
2405-00-101-02 (SOON) Plan	1630
2405-00-101-03 (SOON) Plan	2410
2405-00-101-04 (SOON) Plan	210
2405-00-109-02 (SOON) Plan	200
2405-00-109-03 (S 25 N) Plan	1465
Total (State Plan) ..	6485

2. Schedule Caste Component Plan

Head 1	Budget Allocation (Rs. in Thousand) 2
2405-00-101-03 (SOOS) Plan	100
2405-00-101-04 (SOOS) Plan	2900
Total (SOOS) Plan ..	3000

3. Tribal Plan

Head 1	Budget Allocation (Rs. in Thousand) 2
2405-00-796-02 (SOON) Plan	495
2405-00-796-01 (SOON) Plan	550
Total ..	1045

4. Capital Plan

Head 1	Budget Allocation (Rs. in Thousand) 2
4405-00-101-02 (SOON) Plan	3051
4405-00-101-03 (SOON) Plan	2405
4405-00-101-04 (SOON) Plan	384
4405-00-109-02 (S25N) Plan	2170
Total ..	8010
Grand Total of SS i. e. (1+2+3+4)	18540

5. Agriculture University

Head 1	Budget Allocation (Rs. in Thousand) 2
2415-05-004-01 (SOON) Plan	4027
2415-01-796-06- (S25N) Plan	100
Total ..	4127

6. 100% Central Plan

Head 1	Budget Allocation (Rs. in Thousand) 2
2405-00-101-04 (AOOS) Plan	1000
2405-00-101-04 (COON) Plan	1
2405-00-101-05 (COON) Plan	1599
Total ..	2600

7. Shared Central Plan

Head I	Budget Allocation (Rs. in Thousand) 2
2405-05-109-02 (C 80 N) Plan	1
2415-01-109-03 (C 75 N) Plan	2749
2405-00-800-02 (C 22 N) Plan	442
4405-00-109-02 (C 75 N) Plan	4750
Total ..	7942

8. 100% Central Plan (Demand No. 31)

Head 1	Budget Allocation (Rs. in Thousand) 2
2405-00-796-03 (AOOS) Plan	100
2405-00-796-04 (AOOS) Plan	275
2405-00-796-05 (AOOS) Plan	200
Total ..	575
Grand Total of Central Plan including Central Tribal Plan i.e.(6+7+8)	11117

HEALTH AND FAMILY WELFARE DEPARTMENT

NOTIFICATION

Shimla-2, the 22nd November, 2005

No. HFW-B (A)202/2001.—In continuation of this department notification of even number dated 28-8-2003 and in exercise of the powers conferred under Sub-Section (8) of Section 3 of the Himachal Pradesh Medical Council Act, 2003 (Act No. 16 of 2003) the Governor, Himachal Pradesh is further pleased to constitute the Himachal Pradesh Medical Council consisting of the following members:—

1. Director, Medical Education, Himachal Pradesh, Shimla-9.
2. Director of Health Services, Himachal Pradesh, S. D. A. Complex Kasumpti, Shimla.
3. Principal, Indira Gandhi Medical College, Shimla 1.
4. Principal, Dr. R. P. G. M. C., Tanda, Himachal Pradesh.

The term of the Council shall be upto October, 2006.

By order,

HARINDER HIRA,
Principal Secretary.

SCIENCE AND TECHNOLOGY DEPARTMENT

NOTIFICATION

Shimla-2, the 23rd November, 2005

No. STE-A (3)-6/2005.—As required by Section 5 (1) of the Right to Information Act, 2005 (Act 22 of 2005) the Governor of Himachal Pradesh hereby designates the Deputy/Joint/Additional Secretary of this Administrative Department as Public Information Officer for providing information in respect of this Department to persons requesting for information under this Act.

As further required by Section 5 (2) of the said Act, the Governor, Himachal Pradesh also designates the Section Officer of this Administrative Department as Assistant Public Information officer to receive applications for information or appeals under this act for forwarding the same forthwith to the above said Public Information Officer.

The Governor, Himachal Pradesh is further pleased to notify Secretary (Science & Technology) to the State Government as the Appellate Authority under the above Act.

By order,

Sd/-
Secretary.

SOCIAL JUSTICE AND EMPOWERMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 22nd November, 2005

No. WLF-A (4)-1/2003.—In continuation to this Department Notification of even number dated 30-9-2003, 7-11-2003, 8-1-2004, 29-6-2004, 16-10-2004, 17-12-2004, 18-3-2005, 8-5-2005, 15-9-2005 the Governor, Himachal Pradesh is pleased to nominate Shri Kali Dass s/o Shri Tulsi Ram, r/o Village Gawalla, Tehsil Lad-Bharol, District Mandi, Himachal Pradesh as non official member of the Himachal Pradesh Kabir Panthi Kalyan Board.

By order,

BHIM SEN,
Pr. Secretary.

